

**Juvenile Services (OJS) Committee**  
Thirty-Second Meeting  
November 10, 2015  
9:00am – 3:00 pm  
Gary Lacey Training Building  
Child Advocacy Center  
5025 Garland Street, Lincoln, NE 68504

**AGENDA**

- |              |   |                               |
|--------------|---|-------------------------------|
| <b>I.</b>    | Call to Order   | Nicole Brundo                 |
| <b>II.</b>   | Roll Call   | Amanda Felton                 |
|              | <b>a.</b> Notice of Publication   |                               |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                               |
| <b>III.</b>  | Approval of Agenda  | Nicole Brundo                 |
| <b>IV.</b>   | Approval of Minutes   | Nicole Brundo                 |
|              | <b>a.</b> Minutes of the October 20, 2015 OJS Committee Meeting   |                               |
| <b>V.</b>    | New Member Nominations  | Nicole Brundo                 |
|              | <b>a.</b> Senator Patty Pansing Brooks – Representative of the Judiciary<br>Committee of the Legislature  |                               |
|              | <b>b.</b> Steve Milliken – Representative of the Department of Education  |                               |
| <b>VI.</b>   | Co-Chair’s report   | Nicole Brundo & Kim Hawekotte |
| <b>VII.</b>  | Review Missouri Division of Youth Services Presentation   | Nicole Brundo & Kim Hawekotte |
| <b>VIII.</b> | OJS Committee Legislative Report  | Nicole Brundo & Kim Hawekotte |
| <b>IX.</b>   | Public Comment  |                               |
|              | <b>a.</b> Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                               |
| <b>X.</b>    | New Business  |                               |
| <b>XI.</b>   | Upcoming Meeting Planning   |                               |
| <b>XII.</b>  | Future Meeting Dates  |                               |
|              | <b>a.</b> December 8, 2015  |                               |
| <b>XIII.</b> | Adjourn   |                               |